



**Town of Farmington**  
**Office of the Selectmen**

**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community**  
**1798 – 1998**

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, SEPTEMBER 25, 2017**  
**5:30 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

1. Non Public Session 91-A:3, II (c)
2. Call to Order
3. Pledge of Allegiance
4. Public Input
5. Players Club
6. Review of Minutes
7. Wage Study
8. Town Administrators Business
9. Non-public RSA 91-A:3,II (c)
10. Non-public RSA 91-A:3,II (a &c)
11. Non-public RSA 91-A:3,II (d)
12. Non-public RSA 91-A:3, II (e)
13. Next Meeting

**The Public is Welcome and Encouraged to Attend**

**Per RSA 91-A: 3 II, The Board of Selectmen reserve the right to enter into Non Public Session as needed.**